

Evening Prayer

Celebrating the Crosier Jubilee

OPENING DIALOGUE

Leader God, come to our as - sist - ance. *All* Lord, make haste to
help us. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it: as it was in the be -
gin - ning, is now, and will be for - ev - er. A - men.
Al - le - lu - ia, al - le - lu - ia.

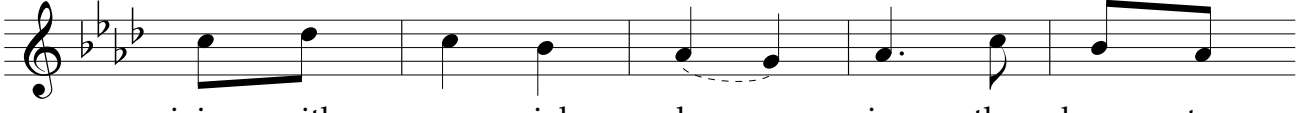
Sunday Evening Prayer

HYMN: LAUDES CRUCIS ATOLLAMUS

Schola



1. Prais - es to the Cross we of - fer, we re -
2. Pure, un - blem - ished Lamb of God, who have
3. This is not an in - no - va - tion; not a



joice with spe - cial glo - ry in the beau - ty
tak - en from this world all its long - time
mys - t'ry now in - vent - ed is this wor - ship



of the Wood, in the pow - er of the Cross.
sin - ful - ness: great the Lamb up - on the Cross!
of the Cross, is this sac - ra - ment of Love.

All



Sweet the song en - treat - ing heav - en, sweet the wood that
This, the stair - way used by sin - ners on which Christ, the
May the won - drous wood of faith save from life's un -



we be - lieve in. Sing a wor - thy mel - o - dy: sweet,
King of heav - en, draws all peo - ple to him - self: all,
cer - tain - ties those whose trust is in the Cross: tree,



sweet, sweet is then the sym - pho - ny.
all, all who look up - on the Cross.
tree, tree of sav - ing vic - to - ry!

Schola



Ser - vants of the Cross, sing prais - es to the
Cross whose four - fold form em - bod - ies all the
All who praise the glo - rious Cross, all who

Crosier Jubilee

Cru - ci - fied who brought us gifts of life and
 world in all di - rec - tions, all four cor - ners
 serve the Ho - ly Cross, bring them, Lord, once
 lib - er - ty. All is done in his great Name!
 of the earth: great the pow - er of the Cross!
 life is o'er safe to their e - ter - nal home.

All
 Let all peo - ple say and cry out: "Hail, sal - va - tion
 Cross of vic - t'ry, tree of bless - ing, no - ble deed of
 Grant to those who serve and suf - fer strength to rise a -
 of all peo - ple, Tree of sav - ing vic - to - ry!" Great,
 Christ pro - fess - ing: sure - ly no tree does pos - sess leaf,
 bove their tor - ments. Grant us in your mer - cy, Lord, joy,
 great, great the pow - er of the Cross.
 leaf, leaf or flow'r or fruit so rare!
 joy, ev - er - last - ing joy with you.

Text: Bernard Mischke, OSC, and Jim Hentges, OSC, © 2010, Crosier Fathers and Brothers. All rights reserved.
 Music © 2010 by The Jan Michael Joncas Trust. All rights reserved. Commissioned for the 800th Jubilee of the Crosiers.

PSALM 110

Tone 7

Antiphon The Lord decrees to the king: Take the throne at my right hand.

REVELATION 4-5

Ant. We bow in ad - o - ra - tion, Lord, and
 2. How wor - thy is the Lord, our God, of
 3. How wor - thy is the Christ, our Lord, the
 4. For by his blood he pur - chased those of
 5. Now pow - er, rich - es, wis - dom, strength, with
 bless you, Christ, e - ter - nal - ly, for by your pas - sion
 glo - ry, hon - or, pow'r, and praise for at his word all
 Sav - ior slain up - on the Tree, to break the an - cient
 ev - 'ry na - tion, race, and tongue, and made of them a
 hon - or, glo - ry, might, and praise, be to the Ris - en
 and your cross you have re - deemed hu - man - i - ty.
 things were made and by his will they are sus - tained.
 scroll's own seals and bear the liv - ing proph - e - cy.
 roy - al race and priests to serve the Ho - ly One.
 Christ, our Lord, the liv - ing Lamb who once was slain.

Music © 2010 by The Jan Michael Joncas Trust. All rights reserved. Commissioned for the 800th Jubilee of the Crosiers.

READING ROMANS 8: 28-30

A reading from the Letter of Saint Paul to the Romans.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom the Father foreknew the Holy One also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers and sisters. And those whom God predestined he also called; and those whom God called he also justified; and those whom God justified he also glorified.

The Word of God.

Sunday Evening Prayer

CANTICLE OF MARY

1. My spir - it mag - ni - fies the Lord and
2. Here - af - ter all shall call me blest for
3. The proud you scat - ter like the wind, they
4. The hun - gry poor who seek you, Lord, are
5. And Is - ra - el, your ho - ly one, you

1. glad - ness fills my soul, For you, my Lord, have
2. you have hon - ored me; Your mer - cy is from
3. know your might - y arm; Though great ones tum - ble
4. filled a - bun - dant - ly; The rich who have no
5. nur - ture ten - der - ly; Your prom - ised mer - cy

1. glo - ri - fied a low - ly maid - en's role.
2. age to age to those of pi - e - ty.
3. from their thrones, the hum - ble fear no harm.
4. need of you are left in pov - er - ty.
5. you ful - fill through all e - ter - ni - ty!

1-5. My spir - it prais - es God the Lord, and
glad - ness fills my soul, and glad - ness fills my soul.

Text: Bernard Mischke, OSC, © 1965, Crosier Fathers and Brothers. All rights reserved.

Music © 2010 by The Jan Michael Joncas Trust. All rights reserved. Commissioned for the 800th Jubilee of the Crosiers.

INTERCESSIONS

Lord, through your cross
bring us to the glo - ry of your king - dom.

THE LORD'S PRAYER

BLESSING IN FOUR DIRECTIONS

We will now commemorate the victory of the cross by facing “All directions, All Four Corners of the World” [from opening hymn] to proclaim the glory of the Cross which brings salvation to the whole world.

We turn to the East.

Ha - gi - os ho The-os, Ha - gi - os is chy - ros,
 Ha - gi - os a - tha - na - tos, e - le - i - son - i - mas.
 Sanc - tus De - us. Sanc - tus for - tis,
 Sanc - tus im - mor - ta - lis, mis - se - re - re no - bis.
 Ho - ly God, Ho - ly and might - y one,
 Ho - ly im - mor - tal one, have mer - cy on us.

Solo: Yesus, Penyelamat kami, para bangsa di belahan timur melihat cahaya kemuliaan salib-Mu melalui kesaksian Fransiskus Xaverius, Andreas Kim dan para sahabatnya, Romo Sanjoyo dan ibu Theresia dari Kalkuta. Semoga sinar cahaya Salib Suci-Mu membawa kebahagiaan dan kedamaian kepada segala bangsa di belahan timur.

Jesus, our Savior, the people of the East have seen the glory of your cross shining through the witness given by Francis Xavier, Andrew Kim and companions, and Mother Teresa of Calcutta. May the radiant light of your Holy Cross bring joy and peace to all nations of the East.

We turn to the South

Antiphon: *Hagios ho Theos...*

Solo: Jésus, notre Sauveur, les peuples du Sud ont vu la gloire de la Croix par let témoignage donné par Augustin de Hippo, Benoît l'Africain et les Martyrs du Congo. Que la lumière resplendissante de la Sainte Croix apporte joie et paix à toutes les nations du Sud.

Jesus, our Savior, the people of the South have seen the glory of your cross shining through the witness given by Augustine of Hippo, Benedict the African, and the Holy Martyrs of Congo. May the radiant light of your Holy Cross bring joy and peace to all the nations to the South.

We turn to the West

Antiphon: *Hagios ho Theos....*

Jesus, our Savior, the people of the West have seen the glory of your cross, shining through the witness given by Rose of Lima, Elizabeth Ann Seton, Oscar Romero, and Isaac Joques. May the radiant light of your Holy Cross bring joy and peace to all nations to the West.

We turn to the North

Antiphon: *Hagios ho Theos...*

Jesus, nosso Salvador, o povo do Norte teve a glória de tua Cruz brilhando através do testemunho dado por Francisco de Assis, Helena da Cruz, Maximiliano Kolbe e Odília. Que a luz radiante da tua Santa Cruz traga alegria e paz a todas as nações do Norte.

Jesus, our Savior, the people of the North have seen the glory of your cross shining through the witness given by Francis of Assisi, Helena of the Cross, Maximilian Kolbe and Patroness Odilia. May the radiant light of your Holy Cross bring joy and peace to all nations of the North.

BLESSING AND CLOSING DIALOGUE

The musical score is written on five staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The lyrics are: "The Lord be with you. And al - so with you. May al-might - y God bless you, the Fa - ther, and the Son, and the Ho - ly Spir - it. A - men. A - men. A - men. A - men. Go in peace. Thanks be to God." The score includes performance directions: "Leader" above the first staff, "All" above the second staff, "Leader" above the third staff, "All" above the fourth staff, "Leader" above the fifth staff, and "All" above the sixth staff. The music consists of quarter and eighth notes, with some rests and phrasing slurs.

Leader The Lord be with you. *All* And al - so with you.

Leader May al-might - y God bless you, the

Fa - ther, and the Son, and the Ho - ly Spir - it.

All A - men. A - men. A - men. A -

Leader men. *All* Go in peace. Thanks be to God.

Laudes Crucis Attollamus

In a distinctive way, the early Crosiers gave significant importance to the finding of the true Cross of Christ by Helena, the mother of Emperor Constantine. From our very beginnings, the Brethren of the Holy Cross have found distinct inspiration in a call to guard and guide this spiritual heritage of revealing the glory of the Cross to the world. The Brethren of the Holy Cross privilege the longer Biblical-Patristic tradition of glorifying the Cross because it reveals the mystery and revels in the wonder of God's love and astounding salvation shown forth when the Cross is made known in our lives.

Crosiers prize the Glorious Wood of the Cross and praise the saving work God achieved on the Cross for all humankind. By our lives and our worship, our ministry and spirituality, our intercession and community building, Crosiers glory in the Cross of our Lord Jesus, now risen to award fullness of life.

The earliest history of our Order is written in legendary prose and poetry. One of the very earliest tales speaks of our first confreres coming to Rome in 1210:

"And when they arrived at Rome, there through the space of two months they remained meditating on the divine commandments. And then in the church of Saint John Lateran on the day of the Finding of the Holy Cross, at the hour in which there is sung:

non sunt nova sacramenta
nec recenter est inventa
crucis hec religio...

*[from the Sequence in the Deventer Graduale here at S. Agatha:
Laudes Crucis Attollamus - today's opening hymn]*

They presented their petition and norm of living humbly to the most holy Pope Innocent and the cardinals..." [from *In honore summi regis*]

So, with fond hearts for and in solidarity with those first servants of the Cross, our opening hymn today is based on the same text which they sang in praise of the glory revealed to us in the Cross of our Savior.

Laudes Crucis Attollamus

Op een hun eigen manier hebben kruisheren van de begintijd belang gehecht aan de vinding -door Helena, de moeder van Keizer Constantijn- van het ware Kruis van Christus. Van bij de oorsprong hebben de Broeders van het Heilig Kruis een onderscheiden inspiratie gevonden in een roeping te waken over dit spirituele erfgoed, door de glorie van het Kruis aan de wereld bekend te maken. De Broeders van het Heilig Kruis geven voorrecht aan de oude Bijbels-Patristische traditie van de verheerlijking van het Kruis, omdat deze verheerlijking het geheim ontsluit van, en vreugde vindt in het wonder van Gods liefde en zijn verlossing.

Kruisheren gaan groot op het Glorievolle Hout van het Kruis, en prijzen het verlossende werk dat God in het Kruis voor heel de mensheid tot stand heeft gebracht. Door ons leven, onze liturgie, ons apostolaat en onze spiritualiteit, ons gebed en ons bouwen aan gemeenschap, verheerlijken wij, Kruisheren, het Kruis van onze Heer Jezus Christus, die nu verzezen is om ons met volheid van leven te bekronen.

De vroegste geschiedenis van onze Orde is geschreven in legenden en gedichten. Een van de allereerste teksten verhaalt over de eerste broeders, die in 1210 naar Rome zouden zijn gekomen. "Toen ze in Rome aankwamen, bezonnen ze zich voor twee maanden over de goddelijke geboden. Vervolgens, in de kerk van Sint Jan van Lateranen, op de dag van Kruisvinding, en op het uur wanneer gezongen werd:

non sunt nova sacramenta
nec recenter est inventa
crucis hec religio...

[uit de sequentie in het Graduale van Johannes van Deventer hier in Sint Agatha: Laudes Crucis Attollamus – de opening hymne voor vandaag]

Legden zij op nederige wijze hun vraag en hun leefregel voor aan Paus Innocentius en de kardinalen ..." *[uit: In Honore Summi Regis]*

Daarom, met tedere harten, en solidair met de eerste dienaren van het Kruis, is onze openingshymne gebaseerd op dezelfde tekst die de eerste kruisbroeders zongen ter ere van de heerlijkheid die aan ons is geopenbaard in het Kruis van onze Verlosser.